



# THE CATHEDRAL OF SAINT JOHN

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Order for the Burial of the Dead  
and the Celebration of the Life of

**TANNER OTTLEY GAY**

January 27, 1940 – January 7, 2021



Friday, October 15, 2021

11AM

The Very Reverend Kristina Maulden, *Celebrant*  
The Reverend Spencer W. Brown, *Assisting*

OPENING HYMN 180: He is risen

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian - t brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: Joachim Neander (1650-1680)

[87. 87. 77]

COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Tanner, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

# THE LITURGY OF THE WORD

*The congregation may be seated.*

## THE FIRST LESSON: Ecclesiastes 13:1-8

Dave Kauffman, lector

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

Reader The Word of the Lord.

People **Thanks be to God.**

## PSALM 23 (sung by all)

E. C. Bairstow



- 1 The /Lord is my /shepherd; \*  
I / shall not / be in want.
- 2 He makes me lie down in / green / pastures \*  
and / leads me be/-side still waters.
- 3 He re/-vives my soul \*  
and guides me along right / pathways for his / Name's /sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall / fear no / evil; \*  
for you are with me; your / rod and your / staff, they / comfort me.
- 5 You spread a table before me in the presence of  
/those who / trouble me; \*  
you have anointed my head with oil, and my / cup is / running / over.
- 6 Surely your goodness and mercy shall follow me  
all the / days of my / life, \*  
and I will dwell in the / house of the / Lord for / ever.

## THE EPISTLE: Philippians 4:4-9, 12-13

Charlie Hawkins, lector

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. I can do all things through him who strengthens me.

Reader The Word of the Lord.

People **Thanks be to God.**

*All stand, as able.*

**THE GOSPEL: John 6:35-40**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory be to thee, O Lord.**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I have said to you that you have seen me and yet you do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

*Reader* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**REFLECTIONS**

Sally Dorst

**HOMILY**

The Very Reverend Kristina Maulden

**THE APOSTLES' CREED** (*said by all*)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**THE PRAYERS OF THE PEOPLE**

Maxine Thevenot, lector

*Leader* For our sister Tanner, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."  
Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Tanner, and dry the tears of those who weep.

*All* **Hear us, Lord.**

*Leader* You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*All* **Hear us, Lord.**

*Leader* You raised the dead to life; give to our sister eternal life.

*All* **Hear us, Lord.**

*Leader* You promised paradise to the thief who repented; bring our sister to the joys of heaven.

*All* **Hear us, Lord.**

*Leader* Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

*All* **Hear us, Lord.**

*Leader* She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

*All* **Hear us, Lord.**

*Leader* Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Silence may be kept.*

*The Celebrant concludes with one of the following or some other prayer*

Lord Jesus Christ, we commend to you our sister Tanner, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

**THE PEACE** *(All stand, as able)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another and in their own pews.*

# THE GREAT THANKSGIVING

**OFFERTORY ANTHEM:** *How lovely are thy dwelling places* from *A German Requiem*

Johannes Brahms

How lovely is Thy dwelling place, O Lord of Hosts!  
For my soul, it longeth, yea, fainteth for the courts of  
the Lord;  
my soul and body crieth out, yea, for the living God.  
How lovely is Thy dwelling place, O Lord of Hosts!  
O blest are they that dwell that dwell within Thy  
house; they praise Thy name evermore, they praise  
Thee!  
*Psalm 84, 1-2-4*

*All stand, as able.*

## **EUCCHARISTIC PRAYER B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** (*sung by all*)

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_  
heaven and earth\_ are full of your glo - ry. Ho - san - na in\_\_\_ the high - est.  
Bless - ed is\_\_\_ the one who comes in the name of the Lord.\_\_\_ Ho -  
san - na in\_\_\_ the high - est. Ho san - na in\_\_\_ the high - est.

Music: American folk melody; arr. Marcis Pruner,  
harm. Annabel Morris Buchanan [CM]

*All stand or kneel, as able.*

*The Celebrant continues,*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All       **We remember his death,  
              We proclaim his resurrection,  
              We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
              on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
          for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant*   Alleluia. Christ our Passover is sacrificed for us;  
*People*       **Therefore let us keep the feast. Alleluia.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**INVITATION TO COMMUNION**

*All are welcome to receive Holy Communion. Communion is currently being offered in one kind. Please follow the direction of the ushers to the communion rail. You may either stand or kneel when receiving communion. If you do not wish to receive Communion but would like to receive a blessing, simply cross your arms over your chest and the priest will offer a blessing. If you prefer a gluten-free wafer, please quietly indicate that to the priest who will have one brought to you. Children may receive at the discretion of their parents.*

**POST-COMMUNION PRAYER**

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**



ANTHEM: Pie Jesu from Requiem

Gabriel Fauré

Pie Jesu Domine, Merciful Jesus  
Dona eis requiem (sempiternam) Grant them everlasting rest.

Jordyn Tatum, soprano soloist

THE BLESSING

CLOSING HYMN 208: The strife is o'er

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yaw - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: Giovanni Perluigi da Palestrina (1525-1594);  
 adapt. and arr. William Henry Monk (1823-1889) [888 with Alleluias]

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE:** *Christ lag in todesbanden* from *Orgelbüchlein*.

J. S. Bach

## PARTICIPANTS

The Very Rev. Kristina Maulden, *Celebrant*

The Rev. Spencer W. Brown, *Assisting*

Canon Dr. Maxine Thévenot

*Director of Cathedral Music & Organist*

Edmund Connolly, *Assistant Organist-Choir Director*

The Choir of the Cathedral of St. John

Alumni of the Cathedral Choir

*Many memories and tributes to Tanner, written and compiled  
by her loving husband David, can be found at <https://daveandtanner.net/>*

*In lieu of flowers donations may be made to:  
The Cathedral of St. John  
The Parkinson's Foundation*

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## THE CATHEDRAL OF SAINT JOHN

THE EPISCOPAL DIOCESE OF THE RIO GRANDE

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